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| API No. <u>42-219-36381</u> Drilling Permit # <u>683844</u> SWR Exception Case/Docket No. <u>0263329</u> (R37) | | RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER <i>This facsimile W-1 was generated electronically from data submitted to the RRC.</i> <i>A certification of the automated data is available in the RRC's Austin office.</i> | | | | FORM W-1 07/2004 Permit Status: Approved | |
| 1. RRC Operator No. <u>722932</u> | | 2. Operator's Name (as shown on form P-5, Organization Report) ROCKER A OPERATING COMPANY | | 3. Operator Address (include street, city, state, zip): | | | |
| 4. Lease Name ARNWINE | | 5. Well No. <u>3</u> | | | | | |
| GENERAL INFORMATION | | | | | | | |
| 6. Purpose of filing (mark ALL appropriate boxes): <input type="checkbox"/> New Drill <input checked="" type="checkbox"/> Recompletion <input type="checkbox"/> Reclass <input type="checkbox"/> Field Transfer <input type="checkbox"/> Re-Enter <input type="checkbox"/> Amended <input type="checkbox"/> Amended as Drilled (BHL) (Also File Form W-1D) | | | | | | | |
| 7. Wellbore Profile (mark ALL appropriate boxes): <input checked="" type="checkbox"/> Vertical <input type="checkbox"/> Horizontal (Also File Form W-1H) <input type="checkbox"/> Directional (Also File Form W-1D) <input type="checkbox"/> Sidetrack | | | | | | | |
| 8. Total Depth <u>8400</u> | | 9. Do you have the right to develop the minerals under any right-of-way? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | 10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| SURFACE LOCATION AND ACREAGE INFORMATION | | | | | | | |
| 11. RRC District No. <u>8A</u> | | 12. County HOCKLEY | | 13. Surface Location <input checked="" type="checkbox"/> Land <input type="checkbox"/> Bay/Estuary <input type="checkbox"/> Inland Waterway <input type="checkbox"/> Offshore | | | |
| 14. This well is to be located <u>3.5</u> miles in a <u>SE</u> direction from <u>Levelland</u> which is the nearest town in the county of the well site. | | | | | | | |
| 15. Section <u>26</u> | 16. Block | 17. Survey LAMAR CSL, LABOR 12 | | 18. Abstract No. <u>A-</u> | 19. Distance to nearest lease line: <u>672</u> ft. | 20. Number of contiguous acres in lease, pooled unit, or unitized tract: <u>147.62</u> | |
| 21. Lease Perpendiculars: <u>672</u> ft from the <u>NORTH</u> line and <u>1515</u> ft from the <u>WEST</u> line. 22. Survey Perpendiculars: <u>672</u> ft from the <u>NORTH</u> line and <u>1515</u> ft from the <u>WEST</u> line. | | | | | | | |
| 23. Is this a pooled unit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 24. Unitization Docket No: | | 25. Are you applying for Substandard Acreage Field? <input type="checkbox"/> Yes (attach Form W-1A) <input checked="" type="checkbox"/> No | | | |
| FIELD INFORMATION List all fields of anticipated completion including Wildcat. List one zone per line. | | | | | | | |
| 26. RRC District No. | 27. Field No. | 28. Field Name (exactly as shown in RRC records) | | 29. Well Type | 30. Completion Depth | 31. Distance to Nearest Well in this Reservoir | |
| <u>8A</u> | <u>38455500</u> | <u>HAMILTON (CLEARFORK)</u> | | <u>Oil Well</u> | <u>7990</u> | <u>576.00</u> | |
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| BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS | | | | | | | |
| Remarks [FILER Aug 5, 2009 9:54 AM]: This well is plugged back from the Hamilton (Wolfcamp). Bottom of hole is 7990'. The Marshall R. Young well #1 that is 300' from this well is a Hamilton (Canyon) well (9000' to 10,000'); [RRC STAFF Aug 5, 2009 11:06 AM]: There have been problems identified with this permit (see problem letter attachment). Notification sent.; [RRC STAFF Aug 6, 2009 8:44 AM]: Problems identified with this permit are resolved.; [RRC STAFF Aug 7, 2009 9:44 AM]: There have been problems identified with this permit (see problem letter attachment). Notification sent.; [RRC STAFF Aug 7, 2009 4:53 PM]: Problems identified with this permit are resolved.; [RRC STAFF Aug 7, 2009 4:53 PM]: Received revised plat showing correct scale & certification.; [RRC STAFF Aug 11, 2009 2:50 PM]: There have been problems identified with this permit (see problem letter attachment). Notification sent.; [RRC STAFF Oct 16, 2009 9:22 AM]: Offset plat and service list attached.; [RRC STAFF Oct 16, 2009 9:23 AM]: Problems identified with this permit are resolved. | | | | Certificate: I certify that information stated in this application is true and complete, to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div> <u>Clarice Johnson, Bookkeeper</u> Name of filer <u>(806)4952766</u> Phone </div> <div> <u>Aug 05, 2009</u> Date submitted <u>caj_rockera@speednet.com</u> E-mail Address (OPTIONAL) </div> </div> | | | |
| RRC Use Only | | | | Data Validation Time Stamp: <u>Nov 10, 2009 7:48 AM('As Approved' Version)</u> | | | |

